## FORESTRY REVOLVING FUND BUSINESS PLAN

**APPENDIX A** 

| Purpose:                            |   |   |  |                              | IX A   |  |  |
|-------------------------------------|---|---|--|------------------------------|--|--|--|
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
| First Name(s)                       |   | ID/Pa   | ssport#  | Age                          | Telephone No.(s)   |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     | Years There   | •   | Marital S  | Status                       | No. of Dependants  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
| First Name(s)                       | ID/Passport #   | ‡   | Α  | ge                           | Telephone No.(s)   |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
| EDWOEC PROVIDED (and ide details)   |   |   |  |                              |  |  |  |
| ERVICES PROVIDED (provide details): |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     | SKILLS/QUALIFICATIONS AND EXPERIENCE:                             |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     |   |   |  |                              |  |  |  |
|                                     | First Name(s)  First Name(s)  ERVICES PROVIDED (provide details): | First Name(s)  Years There    First Name(s)   ID/Passport # | First Name(s)  Years There  First Name(s)  ID/Passport # | First Name(s)    Vears There | First Name(s)  Years There  Marital Status  First Name(s)  ID/Passport # Age |  |  |

| DATE COMMENCED            | NO. OF      | EMPLOYEES: | (OVER 3 YEARS) |          | GE ANNUAL SALES         | ANNUAL SALES     |    |        |                 |   |  |
|---------------------------|-------------|------------|----------------|----------|-------------------------|------------------|----|--------|-----------------|---|--|
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
| STATEMENT OF              | AFFAIRS     | 6          |                |          | DA                      | ГЕ               |    |        |                 |   |  |
| Name (s)                  |             | 1          |                | 2        |                         |                  |    | 3      |                 |   |  |
| Liabilities               |             | 1          | 2              | 3        |                         | Asset            | s  | 1      | 2               | 3 |  |
| DBL                       |             |            |                |          | Stock:                  |                  |    |        |                 |   |  |
| Other Banks               |             |            |                |          |                         | Materials        |    |        |                 | + |  |
| 54.16. <b>2</b> 4.11.6    |             |            |                |          |                         | -in-Progress     |    |        |                 |   |  |
| Trade Creditors           |             |            |                |          |                         | ned Goods        |    |        |                 |   |  |
| Others                    |             |            |                |          | Trade [                 | Debtors          |    |        |                 |   |  |
|                           |             |            |                |          | Cash                    | :                |    |        |                 |   |  |
|                           |             |            |                |          | Cash                    | -in-hand         |    |        |                 |   |  |
|                           |             |            |                |          | Balar                   | nce at DBL       |    |        |                 |   |  |
|                           |             |            |                |          |                         | nce at other ban | ks |        |                 |   |  |
| Total Liabilities         |             |            |                |          | Sub-To                  |                  |    |        |                 |   |  |
| Surplus                   |             |            |                |          | Vehicle                 |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         | ery/equipment    |    |        |                 |   |  |
|                           |             |            |                |          | Proper                  |                  |    |        |                 |   |  |
|                           |             |            |                |          | Shares                  |                  |    |        |                 |   |  |
| Total                     |             |            |                |          | Other A                 | Assets           |    |        |                 |   |  |
| Total                     |             |            |                |          | Total                   |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
| BANKING HIS               | <u>TORY</u> |            |                |          |                         |                  |    |        |                 |   |  |
| BALANCES HELD             |             |            |                |          |                         |                  |    |        |                 |   |  |
| Bank/Institution(Branch)  |             | h)         | Account        | No.      | Туре                    |                  |    | Prese  | Present Balance |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
| BORROWINGS                | S           |            |                |          | 1                       |                  | ļ  |        |                 |   |  |
| Bank/Institution (Branch) |             | :h)        | Date of Borro  | wing (s) | Purpose Original Amount |                  |    | Preser | Present Balance |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |
|                           |             |            |                |          |                         |                  |    |        |                 |   |  |

| FASSETS:                     |                |
|------------------------------|----------------|
|                              |                |
|                              |                |
|                              |                |
|                              |                |
| SWOT ANALYSIS                |                |
| <u>Strengths</u>             | Weaknesses     |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
| <u>Opportunities</u>         | <u>Threats</u> |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
|                              |                |
| PRODUCT MIX:                 |                |
|                              |                |
|                              |                |
|                              |                |
| MARKETING AND SALES TACTICS: |                |
| MARKETING AND SALES TACTICS: |                |
|                              |                |
|                              |                |
|                              |                |
| TARGET MARKETS               |                |
| IANALI MANNLIS               |                |
|                              |                |

.....

| PRICING STRATEGIE | S |      |  |
|-------------------|---|------|--|
|                   |   |      |  |
|                   |   | <br> |  |
|                   |   | <br> |  |

## INCOME AND EXPENDITURE STATEMENT<sup>1</sup>

|                                     | GYD | GYD |
|-------------------------------------|-----|-----|
| Sales                               |     |     |
| Cost of Sales                       |     |     |
| Gross Profit                        |     |     |
| Other Income                        |     |     |
| Total Income                        |     |     |
| Operating Expenses                  |     |     |
| Inventory Harvesting & Survey Costs |     |     |
| GFC Fees                            |     |     |
| Labour                              |     |     |
| Fuel                                |     |     |
| Electricity                         |     |     |
| Other Utilities                     |     |     |
| Road Maintenance                    |     |     |
| Machinery & Equipment Maintenance   |     |     |
| Field Equipment & Safety Wear       |     |     |
| Interest Expenses                   |     |     |
| Marketing and Promotion             |     |     |
| Training                            |     |     |
| Other                               |     |     |
| Net Profit Before Taxation          |     |     |
| Taxation                            |     |     |
| Net Profit After Taxation           |     |     |

 $<sup>^{\</sup>rm 1}$  Prepared with input from Guyana Forestry Commission.

| SUPPORTING DOCUMENTS <sup>2</sup>   |               |  |  |  |  |  |
|---|---------------|--|--|--|--|--|
| * ID/Passport/Driver's Licence  |               |  |  |  |  |  |
| * Registration/Incorporation Documents/Certificate of Good Standing/              | Annual Return |  |  |  |  |  |
| * Tin Certificate   |               |  |  |  |  |  |
| * Proof of Address  |               |  |  |  |  |  |
| * Financial Statements/Cash Flow Projections                                      |               |  |  |  |  |  |
| * License/Concession  |               |  |  |  |  |  |
| * Copy of Certificate of Title/Transport/Lease/Vehicle Registration               |               |  |  |  |  |  |
| * Valuation   |               |  |  |  |  |  |
| * Business Plan   |               |  |  |  |  |  |
| * Bank statements from current bank & Detailed statements of existing liabilities |               |  |  |  |  |  |
|   |               |  |  |  |  |  |
| SIGNATURE (S) OF APPLICANTS   | DATE          |  |  |  |  |  |
| 1.  | 1.            |  |  |  |  |  |
| 2.  | 2.            |  |  |  |  |  |
| 3.  | 3.            |  |  |  |  |  |
| v.  | J.            |  |  |  |  |  |

 $<sup>^{\</sup>rm 2}$  As per Demerara Bank Limited's requirements.